



**ORLANDO JUDO  
INVITATIONAL  
SATURDAY: 5/28/2011  
HOSTED BY: Orlando Judo Inc.  
At Boys and Girls Club  
5211 Hernandes Drive  
Orlando, Florida 32808**



**Opening Ceremonies: 11:00 a.m. Judo Team / Club Line-Up**

**Tournament Location: 5211 Hernandes Drive, Orlando, Florida 32808**

On-site Registration & Weigh-in: **No on-site weigh-in.**  
Club Weigh-in form will be on WEB site.  
All Weigh-in forms must be received by 5/25/2011

Eligibility: Membership in one of the organizations: USA Judo, USJA or USJF.

**Club 5-Man Team (Blind Draw) Team Sign-Up On Site**

Entry Fee:	\$40.00 – Adults	Late entry \$ 50.00
No-Refund	\$35.00 – Junior	Late entry \$ 45.00
Family Rate discount		Late entry : no discount

	1 st	2nd	3rd	others
Adult	40	20	15	10
Junior	35	15	15	10

Divisions: Novice and Advanced, juniors, seniors, and masters

Kata: \$40.00 per Team

Awards: 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place medals (Seniors & Juniors & Masters)

Tournament Director: Dale Thompson: [Dale@Orlandojudo.com](mailto:Dale@Orlandojudo.com)  
(407) 876-6233 [days of tournament (407)312-8177]

Co Directors: Gene Feagle (Lake City Judo) and Hamid Shekarchi (Orlando)

**Medical: Marc Dickie**

[WEB site WWW.orlandojudo.com](http://WWW.orlandojudo.com)

ENTRY FORMS AVAILABLE ON-LINE <http://www.orlandojudo.com>

**Head Referee: David Ellis**

Membership: USA Judo / USJF / USJA **Must show proof of current membership at check-in.**

Rules: IJF Current IJF rules will be used with the following modifications: No

Shime Waza under I3. No Kansetsu Waza under I7. Double Elimination and Round Robin

Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

Sanctioned By: USJF 11-05-06

Make checks payable to Orlando Judo, Inc and mail entry forms to: 9138 Ridge Pine Trail, Orlando Fl 32819

2011 Orlando Judo Invitational

Check # \_\_\_\_\_

<b>Contestant Last Name</b> (please print!)		<b>First Name</b>			<b>MI</b>
<b>Rank</b>	<b>Birth Date</b>	<b>Age</b>	<b>Weight (kg)</b>	<b>Coach Signature</b>	
<b>Male</b>	<b>Female</b>				
<b>Club Name:</b>					

If no contestant in my division can be found I want to compete in the next higher age division or compete in the next higher weight division, collect a medal, withdraw, get my entry fee back. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

**Membership Information:**

USA Judo USJA USJF Other organization: \_\_\_\_\_

Membership #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Contestant must provide proof of current membership or copy of application for new/renewal of membership at event Check-in!**

**Personal Information:**

Street Address \_\_\_\_\_ Email \_\_\_\_\_

City State Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Parent/Guardians Contact Info \_\_\_\_\_ Coach \_\_\_\_\_

Weight Division	Age	Male Divisions								
Bantam Jr.	5	19	23	28	28+					
Bantam 1	6	19	23	28	28+					
Bantam 2	7	21	25	30	30+					
Bantam 3	8	23	27	31	35	35+				
Intermediate 1	9,10	26	30	34	38	43	43+			
Intermediate 2	11,12	28	31	34	38	42	48	53	53+	
Juvenile A	13,14	36	40	44	48	53	58	64	64+	
Juvenile B	15,16	51	55	60	66	73	81	90	90+	
IJF Junior	17,18,19	55	60	66	73	81	90	100	100+	Open
Senior	17+	55	60	66	73	81	90	100	100+	Open

Weight Division	Age	Female Divisions								
Bantam Jr.	5	19	23	28	28+					
Bantam 1	6	19	23	28	28+					
Bantam 2	7	21	25	30	30+					
Bantam 3	8	23	27	31	35	35+				
Intermediate 1	9,10	26	30	34	38	43	43+			
Intermediate 2	11,12	28	31	34	38	42	48	53	53+	
Juvenile A	13,14	36	40	44	48	53	58	64	64+	
Juvenile B	15,16	40	44	48	52	57	63	70	70+	
IJF Junior	17,18,19	44	48	52	57	63	70	78	78+	Open
Senior	17+	44	48	52	57	63	70	78	78+	Open

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Florida Judo Yudanshakai, Inc., and Orlando Judo, Inc.**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Florida Judo Yudanshakai, Inc., and Orlando Judo, Inc.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)  
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF or USJA,  
hereby certify that, \_\_\_\_\_  
(print name of contestant)  
although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude  
and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_